

E southlandregionalmayorsbc@yahoo.com

P.O. Box 129 • Dolton, IL 60419

SOUTHLAND REGIONAL MAYORAL BLACK CAUCUS (SRMBC)

2024 UNDERGRADUATE SCHOLARSHIP APPLICATION

TERRY R. WELLS, PRESIDENT
Mayor
Village of Phoenix

JADA CURRY, VICE-PRESIDENT
Village President
Village of Lynwood

JAMES FORD, SECRETARY
Mayor
Country Club Hills

ROBERT E. POLK, TREASURER
Village President
Village of Burnham

RONALD DENSON, SGT. AT. ARMS
Mayor
Calumet Park

FITZGERALD ROBERTS
Mayor
Village of Dixmoor

CHARLES GRIFFIN
Mayor
Village of Ford Heights

CHRISTOPHER J. CLARK
Mayor
City of Harvey

VERNARD L. ALSBERRY, JR.
Village President
Village of Hazel Crest

ROGER A. AGPAWA
MAYOR
City of Markham

SHEILA Y. CHALMERS-CURRIN
Village President
Village of Matteson

JOSEPH WOODS
Village President
Village of Park Forest

LAWRENCE L. JACKSON
Mayor
Village of Riverdale

Darren Bryant
Mayor
Village of Robbins

DERRICK BURGESS
Mayor
Village of Sauk Village

JOSEPH E. ROUDEZ III
Mayor
Village of University Park

SCHOLARSHIP ELIGIBILITY:

This application is for students seeking an undergraduate degree. Applicants should be an accepted student at an accredited institution of higher learning to include community colleges, private institutions and certified vocational training programs.

SRMBC Members, SRMBC employees, SRMBC board members, and their immediate relatives are ineligible for the scholarship program.

HOW TO APPLY:

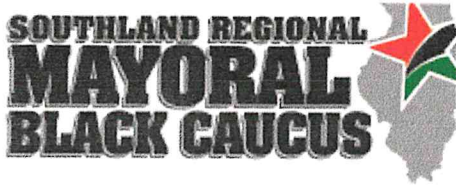
You can email the Southland Regional Mayoral Black Caucus Scholarship Selection Committee at southlandregionalmayorsbc@yahoo.com to request an application.

ALL APPLICANTS MUST:

- Be a resident of the listed SRMBC communities: Burnham, IL; Calumet Park, IL; Country Club Hills, IL; Dixmoor, IL, Dolton, IL, Ford Heights, IL; Harvey, IL; Hazel Crest, IL; Lynwood, IL, Markham, IL, Matteson, IL; Park Forest, IL, Phoenix, IL; Riverdale, IL; Robbins, IL; Sauk Village, IL, University, Park, IL.
- Complete the SRMBC Undergraduate Scholarship Application
- Submit verification of college enrollment or letter of acceptance
- Write a personal statement (500 words or less) describing interest and involvement in community and public service, hobbies, talents, sports and/or school activities. The statement should address future academic and professional career plans and may highlight any personal challenge(s) perspective has overcome.
- Submit high school transcript (if in college, current transcript)
- Submit two (2) references from persons other than relatives
- Submit a recent photograph of himself/herself
- Forward the application and all supporting materials to the SRMBC Scholarship Selection Committee
- Any supporting material not submitted along with application will result in applicant being disqualified.
- **APPLICATION DEADLINE: July 1, 2024**

Please take note that only applicants chosen to receive an award will be notified by letter.

SUBMIT APPLICATIONS TO: Southland Regional Mayoral Black Caucus (SRMBC)
Scholarship Selection Committee
P. O. Box 129
Dolton, IL 60419



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SOUTHLAND REGIONAL MAYORAL BLACK CAUCUS (SRMBC)

2024 UNDERGRADUATE SCHOLARSHIP APPLICATION

APPLICATION DEADLINE: July 1, 2024

Please print and complete form in detail filling in all appropriate blanks, be as specific as possible.

Current Mayor: _____ City/Village: _____

PERSONAL DATA:

Full Name: _____ Male _____ Female _____

Permanent Street Address _____

City _____ State _____ Zip _____

Telephone Number _____ Emergency Number _____

Date of Birth (Month/Day/Year) _____ Place of Birth _____ Age _____

Email Address _____

Father's Name (If applicable) _____ Occupation _____

Mother's Name (If applicable) _____ Occupation _____

Please tell us how you learned about the SRMBC Scholarship _____

EDUCATION:

_____ Did you graduate? _____ Yes _____ No

Name of High School Address

_____ Fresh _____ Soph _____ Jr _____ Sr

Name of College Address

_____ Status _____

Name of Vocational /Trade School Address

Official Classification (circle one) Pre-Apprentice Apprentice Other _____

2. List the school you will attend or are attending: _____

School

Location

3. List your area of study _____

4. Personal Statement (Separate Sheet 500 words or less) describing interest and involvement in community and public service.

CERTIFICATION:

I hereby certify that all information in this application is true and accurate.

Applicant's Name (Print) Date

Applicant's Signature Date

